

Roll No. _____

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SCAIS-N 050 B-2K13
B.Sc./B.C.A. Ist Semester Degree Examination
Additional English
(New)

Time : 3 Hours

Maximum Marks : 80

Texts:-

- 1) An Anthology of English Essays.
- 2) Singing Rivers and Speaking Stones.

- I. Annotate any two of the following: (2×4=8)**
- a) "If we have today so much of uncertainty, so much of fear, so much of confusion, it is because our goals are not clear".
 - b) "The extravagant and barbarous hachatoms of the vedic age have long since been forgotten, though animal sacrifice continues in some sects".
 - c) "But science can do something far bigger for the human mind than the substitution of one set of beliefs for another, of inclusion of skepticism regarding accepted opinions"
- II. Answer any one of the following:- (1×16=16)**
- a) Why according to Radhakrishnan, is it necessary to establish a world organization?
 - b) Summarise Gandhiji's views on a world state.
- III. Annotate any two of the following:- (2×4=8)**
- a) "It is the human earth that we defile,
our hells of fire and dust outrage the innocance.
Of air that is every where our own,
Remember, no men are foreign
And no countries strange"
 - b) "What the hammer, what the chain?
In what furnace was the brain?
What the anvil? What dread grasp
are its deadly tenors clasp?"

- c) "Ay, they heard his feet upon the stirrup
And the sound of iron on stone
And how the silence surged softly back ward.
When the plunging hoofs were gone."

IV. Answer any **one** of the following:-

(1×16=16)

- a) What are the ways in which the culture of gold smith's school is similar to or different from the school of the present day?
b) "Is it correct to say that "Blake's poem is as much in praise of the creator as it is in praise of the tiger?" Discuss.

V. Write an essay on any **one** of the following.

(1×16=16)

- a) Machines in daily life.
b) Global warming
c) Uses and Abuses of T.V.

VI. Make a precis of the following.

(1×16=16)

One of the main reasons why wrong ideas and useless practices can grow up is ignorance. Among primitive tribes today as was the case too in pre-historic times, there is hardly any scientific knowledge, everything is mysterious. The sun rises and sets and the moon charges: but people have no idea why, or what are the relations of the heavenly bodies to the earth. No one knows anything about the natural causes of rain or drought storms or earthquakes, famine or disease. Thus everything is put down to mysterious influences by magic or by good and bad spirits. Such ideas cannot very well be called superstitious so long as no better explanation is available. But reason may show that they are false: and finally, when scientific knowledge demonstrates the way things really work, the idea of magic or spirit influence can be seen to be mere superstitions.